

W A M P O

Wichita Area Metropolitan Planning Organization

2008 Transportation Improvement Program (TIP)

Amendment #6

Amended April 14, 2009

Document Update Instructions

Please insert the pages in this packet as follows:

- Pages D-1 – D-2 replace pages D-1 – D-2 in original 2008 TIP.
- Insert pages D-272 to D-341 after page D-271.
- Insert pages E-7 to E-16 after page E-6.

If you have any questions regarding these instructions please contact:

Brenton Holper

Phone: (316) 352-4863

E-mail: bholper@wichita.gov