

# W A M P O

Wichita Area Metropolitan Planning Organization

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## **2008 Transportation Improvement Program (TIP)**

### **Amendment #5**

Amended March 10, 2009

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### **Document Update Instructions**

Please insert the pages in this packet as follows:

- Pages D-1 – D-2 replace pages D-1 – D-2 in original 2008 TIP.
- Insert pages D-205 to D-271 after page D-204.
- Insert pages E-1 to E-6 after page D-271.

If you have any questions regarding these instructions please contact:

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