

# WICHITA AREA METROPOLITAN PLANNING ORGANIZATION

## METROPOLITAN TRANSPORTATION PLAN PROJECT ADVISORY COMMITTEE

### MEETING AGENDA

**Monday, November 16, 2009 at 10:00 a.m.**

The Metropolitan Transportation Plan Project Advisory Committee (MTP-PAC) will hold a meeting in the Large Conference Room, 10<sup>th</sup> Floor, 455 N. Main, Wichita, Kansas.

If you have any questions regarding the meeting or items on this agenda please call WAMPO staff at 316-268-4391.

### AGENDA

1. Call Meeting to Order.  
Mr. Norton, Chairperson, Metropolitan Transportation Plan Project Advisory Committee (MTP-PAC).
2. Introduction of Alternates.
3. **ACTION ITEM:** Approval of the November 16, 2009 Meeting Agenda.
4. **ACTION ITEM:** [Approval of the November 10, 2009 Meeting Summary.](#)
5. Public Comment Opportunity.
6. **UPDATE:** [November 16, 2009 Metropolitan Transportation Plan Project Advisory Committee \(MTP-PAC\) Meeting Expectations.](#)  
Mitch Coffman, Project Manager.
7. **DISCUSSION:** [Initial Project List/Scenario Development.](#)  
Mitch Coffman, Project Manager.
8. Other Items.
9. Adjournment.

John L. Schlegel, Director  
Wichita Area Metropolitan Planning Organization  
November 13, 2009