

# W A M P O

Wichita Area Metropolitan Planning Organization

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## **2010 Transportation Improvement Program (TIP)**

### **Amendment #2**

Amended March 9, 2010

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### **Document Update Instructions**

Please insert the pages in this packet as follows:

- Insert pages F-46 to F-88 after page F-45.
- Insert pages G-16 to G-30 after page G-15.
- Insert pages H-10 to H-17 after page H-9.

If you have any questions regarding these instructions please contact:

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