

W A M P O

Wichita Area Metropolitan Planning Organization

2010 Transportation Improvement Program (TIP)

Amendment #1

Amended December 8, 2009

Document Update Instructions

Please insert the pages in this packet as follows:

- Insert pages F-1 to F-45 after page E-9.
- Insert pages G-1 to G-15 after page F-45.
- Insert pages H-1 to H-9 after page G-15.

If you have any questions regarding these instructions please contact:

Brenton Holper

Phone: (316) 352-4863

E-mail: bholper@wichita.gov

