

WICHITA AREA METROPOLITAN PLANNING ORGANIZATION

TECHNICAL ADVISORY COMMITTEE

MEETING NOTICE

Monday, November 23, 2009 at 10:00 a.m.

The Technical Advisory Committee (TAC) will hold a meeting in the Large Conference Room, 10th Floor, 455 N. Main, Wichita, Kansas.

If you have any questions regarding the meeting or items on this agenda please call WAMPO staff at 316-268-4391.

AGENDA

1. Call meeting to order – Chairperson, Technical Advisory Committee (TAC).
2. Approve the November 23, 2009 meeting agenda.
3. [Approve the October 26, 2009 meeting minutes.](#)
4. [Public Comment Opportunity.](#)
5. [Recommendation: 2010 Transportation Improvement Program \(TIP\) Amendment #1.](#)
Brenton Holper, Associate Planner.
[Attachment 1: Appendix F.](#)
[Attachment 2: Appendix G & H.](#)
6. [Update: Metropolitan Transportation Plan \(MTP\) 2035.](#)
Mitch Coffman, Associate Planner.
7. [Update: Freight Plan.](#)
Bill Christian, Principal Planner.
8. [Review & File: Development & Transportation Trends Report 2009.](#)
Kimberly Spielman, Planning Analyst.
[Attachment 2: Subdivision Activity.](#)
[Attachment 3: Buildable Vacant Lot Activity.](#)
[Attachment 4: Building Activity.](#)
9. [Update: Transportation Enhancement \(TE\) Application Process.](#)
Kimberly Spielman, Planning Analyst.
10. [Update: American Recovery and Reinvestment Act \(ARRA\) Project Progress Report.](#)
Kimberly Spielman, Planning Analyst.
11. [Update: Project Progress Report.](#)
Brenton Holper, Associate Planner.
12. Other items.
13. Adjournment.

John L. Schlegel, Director
Wichita Area Metropolitan Planning Organization
November 17, 2009