

WICHITA AREA METROPOLITAN PLANNING ORGANIZATION

TECHNICAL ADVISORY COMMITTEE

MEETING NOTICE

Tuesday, May 26, 2009 at 10:00 a.m.

The Technical Advisory Committee (TAC) will hold a meeting in the Large Conference Room, 10th Floor, 455 N. Main, Wichita, Kansas.

If you have any questions regarding the meeting or items on this agenda please call WAMPO staff at 316-268-4391.

AGENDA

1. Call meeting to order – Chairperson, Technical Advisory Committee (TAC).
2. Approve the May 26, 2009 meeting agenda.
3. [Approve the April 27, 2009 meeting minutes.](#)
4. [Recommendation: 2008 Transportation Improvement Program \(TIP\) Amendment #7.](#)
Brenton Holper, Associate Planner.
[Attachment 1: Appendix D](#)
[Attachment 2: Appendix E](#)
5. [Recommendation: 2009 Unified Planning Work Program \(UPWP\) Amendment #2.](#)
Derek Clark, Planning Analyst.
6. [Update: Metropolitan Transportation Plan \(MTP\) 2035.](#)
Mitch Coffman, Associate Planner.
7. [Update: Project Progress Report.](#)
Mitch Coffman, Associate Planner.
8. [Update: American Recovery and Reinvestment Act \(ARRA\) Project Progress Report.](#)
Kimberly Spielman, Planning Analyst.
9. Other items.
10. Adjournment.

John L. Schlegel, Director
Wichita Area Metropolitan Planning Organization
May 18, 2009